Case 2:13-bk-34917-WB Doc 101 Filed 11/09/17 Entered 11/09/17 15:04:52 Desc Main Document Page 1 of 7

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Nancy Curry, Chapter 13 Trustee Sean G. O'Hair (SBN 293558) 1000 Wilshire Boulevard, Suite 870 Los Angeles, California 90017 Tel: (213) 689-3014 Fax: (213) 689-3055	FOR COURT USE ONLY					
Chapter 13 Trustee						
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION						
In re:	CASE NO.: 2:13-bk-34917-WB					
ANGELA D. WALTON,	CHAPTER: 13					
	TRUSTEE'S COMMENTS OR OBJECTION					
Debtor(s).	[No Hearing Required]					
TRUSTEE'S COMMENTS ON OR OBJECTION T						
DEBTOR'S MOTION TO MODIFY PLAN OR S DEBTOR'S MOTION FOR AUTHORITY TO IN DEBTOR'S MOTION FOR AUTHORITY TO R DEBTOR'S MOTION FOR AUTHORITY TO S OTHER:	ICUR DEBT EFINANCE REAL PROPERTY ELL REAL PROPERTY					
The undersigned Chapter 13 trustee, having reviewed Debto 99, recommends:	or's motion filed on <u>10/19/2017</u> as docket entry number					
APPROVAL						

Case 2:13-bk-34917-WB Doc 101 Filed 11/09/17 Entered 11/09/17 15:04:52 Desc Main Document Page 2 of 7 APPROVAL on the following conditions: See attached sheet. DISAPPROVAL for the following reasons: 1) The proposed modification does not pay all claims within the plan term of 60 months. See Attachment. 2) Debtor has not provided to the Trustee tax returns for 2014, 2015, or 2016. 3) Debtor must turnover any tax refunds received for 2014 - 2016 that exceed \$1,500.00 in each year. See attached sheet. Set for hearing. /s/ Sean O'Hair, Attorney for Nancy Curry Date: 11/09/2017 Chapter 13 trustee

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ATTACHMENT

Case 2:13-bk-34917-WB Doc C101 States Rep T1/09/17 Los Angel & Division Nanchurry, Glar Status of Case as of 11/09/20 Entered 11/09/17 15:04:52 or₄13 Stynding Trustee 09:58 AM

Desc Page

Chapter 13

\$125,962.00

1334917-WB

Debtor Type:

Confirmed

Filed First Mtg WALTON, ANGELA

Atty: MATTHEW D. RESNIK (213)572-0800

Percent Pay Uns 0 SSN: xxx-xx-8591 xxx-xx-Debtor Plan Payment: \$4,039.82 / M

12 Rmng of 60 Mos.

Total Paid In

ONTARIO CA 91762

10/11/2013

11/19/2013

02/11/2015

1114 W. RALSTON ST., APT. A

Emplyr: LOS ANGELES COUNTY

---- Last 6 Payments ----

\$4,040.00 11/21/2016 \$3,500.00 \$2,000.00 10/4/2016 \$4,040.00 \$2,000.00 \$3,700.00 9/6/2016

Plan Filed 02/06/2015 Start Pmts 11/10/2013

Bar Date 02/17/2014

Graduated Payment Plan

5/30/2017

2/1/2017

1/5/2017

Months Thru 14 \$3,270.00 Per Month = \$45,780.00 16 \$3,996.78 \$7,993.56 Months 15 Thru Per Month = Months 17 Thru 60 \$4,039.82 Per Month = \$177,752.08

Status 1 ! 1AP 020615 - TMD FEAS DELQ TAX HRG 111517 @ 1:30 Okay to Pay: Y

Creditor Name	Number	Held	Clm Num	Last Pymt	Term	Int Rate	Fixed Pymnt	Disb Code	Debt /Value	Principal Paid	Claimed /Pd Dir	Tot Int Pd /Accrd Int	Balance /% Uns Paid
ĪNTĒRNĀL RĒVĒ	NŪĒ SĒRVĪCĒ		101-0		 Pri			<u>-</u>	\$0.00				\$0.00
	09036200										,		
COPPER SANDS I	HOMEOWNERS AS 03103510	SSOC.	201-0	6/20/2017	Sec A			24	\$1,683.00	\$895.69	\$1,683.00		\$787.31
JPMORGAN CHA			202-0		Sec A			24	\$0.00		\$63,542.26		Surrndrd
WELLS FARGO B			301-0	6/20/2017	Sec A			24	\$141,081.02	\$59,589.26	\$141,081.02		\$81,491.76
BSI FINANCIAL S			302-0	6/20/2017	Sec A	5.0	0	24	\$90,000.00	\$38,257.33	\$90,000.00	\$13,719.82	\$51,742.67
QŪĀNTŪM3 GRO			401-0		Üns			33	\$0.00		\$25,518.95		\$0.00
QUANTUM3 GRO			402-0		Uns			33	\$0.00		\$17,641.13		\$0.00
AMERICAN INFO			403-0		Üns		=	33	\$0.00		\$214.23		\$0.00
CAPITAL ONE BA			404-0		Üns		=	33	\$0.00		\$1,691.20		\$0.00
ECAST SETTLEM			405-0		Üns			33	\$0.00		\$5,447.79		\$0.00
FEDERAL NATIO	03000248 ONAL MORTGAGE 19001992	ĀŠŠŌ	406-0		Üns			33	\$0.00		\$110,884.69		\$0.00
COPPER SANDS I	HOMEOWNERS AS 03103510	SSOC.	407-0		Üns			33	\$0.00		\$15,722.19		\$0.00
JEFFERSON CAPI	17AL SYSTEMS,LL 10000683	.C.	408-0		Üns			33	\$0.00				Not Filed
JP MORGAN CHA			409-0		Üns			33	\$0.00				Not Filed
MATTHEW D. RE	SNIK		666-0	3/18/2015	Lgl			13	\$7,777.96	\$7,777.96	\$7,777.96		\$0.00
NĀNCŸ CŪRRŸ,	91091028 TRUSTEE 14009800		TRS-0	5/30/2017	Tru				\$20,613.25	\$5,721.94			\$14,891.31
	Secured	Priority	Unsec		Admin	Attori	-	Continuin		\$112,242.18	Amount Ava	\$13,719.82	\$0.00
Total Debt	\$232,764.02	\$0.00		\$0.00	\$0.00		77.96	\$0.00			Funds Held	1	\$0.00
Total Paid Total Int Pd	\$98,742.28 \$13,719.82	\$0.00 \$0.00		\$0.00 \$0.00	\$0.00 \$0.00		77.96 \$0.00	\$0.00	\$5,721.94 \$0.00		Principal Ba Debtor Refu		\$148,913.05 \$0.00
Balance Due	\$134,021.74	\$0.00		\$0.00	\$0.00		\$0.00		\$14,891.3		Debior Keru	iius	φυ.υυ

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1334917-WB

WALTON, ANGELA 12 Rmng of 60 Mos. Percent Pay Uns

Clm Int Fixed Disb Debt **Tot Int Pd** Creditor Last Principal Claimed **Balance** Number Held Num Pymt Term Rate Pymnt Code /Value Paid /Pd Dir /Accrd Int /% Uns Paid Name

Budget

ER/H: LOS ANGELES COUNTY

Occup: LIEUTENANT \$10,664.43 Inc:

\$6,625.00 ER/H: Exp: \$4,039.43 Occup: Surp:

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1000 WILSHIRE BLVD, SUITE 870, LOS ANGELES, CA 90017

		nt entitled: TRUSTEE'S COMMENTS OR OBJECTION: will be served or orm and manner required by LBR 5005-2(d); and (b) in the manner stated
Orders and LBR 11/09/2017 , I	, the foregoing document will be checked the CM/ECF docket for	EE OF ELECTRONIC FILING (NEF) : Pursuant to controlling General served by the court via NEF and hyperlink to the document. On (<i>date</i>) this bankruptcy case or adversary proceeding and determined that the se List to receive NEF transmission at the email addresses stated below:
		Service information continued on attached page
On (<i>dat</i> e) <u>11/09/</u> case or adversar first class, posta	ry proceeding by placing a true a ge prepaid, and addressed as fo npleted no later than 24 hours af n St., Apt. A	ersons and/or entities at the last known addresses in this bankruptcy and correct copy thereof in a sealed envelope in the United States mail, lows. Listing the judge here constitutes a declaration that mailing to the ter the document is filed.
		Service information continued on attached page
for each person following person such service me	or entity served): Pursuant to F. s and/or entities by personal delithod), by facsimile transmission	NIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method R.Civ.P. 5 and/or controlling LBR, on (date) 11/09/2017, I served the very, overnight mail service, or (for those who consented in writing to and/or email as follows. Listing the judge here constitutes a declaration by judge will be completed no later than 24 hours after the document is
Honorable Julia U.S. Bankruptc 255 E. Temple Los Angeles, C	y Court St, Suite 1382	
		Service information continued on attached page
l declare under p	enalty of perjury under the laws	of the United States that the foregoing is true and correct.
11/09/2017 Date	Carlos Robles Printed Name	/s/ Carlos Robles Signature
		C.g

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Rosemary Allen Rosemary. Allen@wellsfargo.com
- William P Barrett William.P.Barrett@wellsfargo.com
- Bruce E Brown BRUCE.BROWN2@WELLSFARGO.COM, BRUCE.BROWN2@WELLSFARGO.COM
- Nancy K Curry (TR) TrusteeECFMail@gmail.com
- Mark D Estle mdestle@estlelaw.com
- Dane W Exnowski dane.exnowski@buckleymadole.com, cabk@BuckleyMadole.com
- Marian Garza ecfnotices@ascensioncapitalgroup.com
- Ramesh Singh claims@recoverycorp.com
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- Brad Weil bfweil@justbradlegal.com, brad@ecf.courtdrive.com
- Oneika White-Dovlo oneika.s.white-dovlo@wellsfargo.com